WISCONSIN TECHNICAL COLLEGE SYSTEM (WTCS)
STATE AMBASSADOR PROGRAM
2017-18 Nomination Form

Student Name_____ ID #_____
(Please Print) Last, First, M.I.

Mailing Address_____

City_____ **State**_____ **ZIP**_____

Primary Phone ( ) _____ LTC Email _____

Instructional Program_____

In which semester is the student currently enrolled? 1 2 3 4 **Anticipated Graduation Date** _____

Eligibility:

Has the student been accepted and enrolled in a technical diploma or associate degree program?	**Yes**	**No**
Has the student completed at least one semester of study with satisfactory academic standing?	**Yes**	**No**
Does the student have documented violations of the LTC Student Code of Conduct?	**Yes**	**No**
Is the student willing to undergo a basic background check?	**Yes**	**No**
Will the student be on campus during the 2017-18 school year (March-February)?	**Yes**	**No**
Does the student have the ability and willingness to serve as the LTC WTCS State Ambassador?	**Yes**	**No**
Will the student be able to attend the WTCS State Ambassador Conference in Madison, April 19-20, 2017	**Yes**	**No**

Qualifications:

Outline reasons why the student would make a good ambassador. (Comment in the areas of dependability, enthusiasm, integrity, energy, self-assuredness, responsibility, tact/diplomacy, outgoingness, creativity, and overall commitment to work and education). ***Please attach a typed response.***

Nomination Verification:

_____

Nominator Signature **Printed Name** **Date**

I submit the above-named student as an eligible candidate for the LTC WTCS State Ambassador Program.

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LTC WTCS State Ambassador Coordinator Signature **Printed Name** **Date**

I certify that the above-named student meets eligibility requirements of the LTC WTCS State Ambassador Program.

Please return completed nomination form by Friday, February 17, 2017, *to Tammie Stahl, by scanning and emailing to tammie.stahl@gotoltc.edu OR dropping off in the Career Placement Center (L271, next to Bookstore). Student interviews are scheduled for Thursday-Friday, February 23-24, 9a-1:30p, 20-minutes each (exact times scheduled with nominee).*